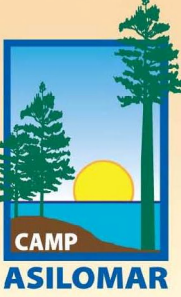


# Call for Presenters



**38<sup>th</sup> National Adapted Physical Education Conference**



**Camp with us at the Ocean!**

**Asilomar, Pacific Grove, CA**  
**November 19 - 21, 2009**

See Details about  
Early Registration Discounts

[www.NAPEConference.org](http://www.NAPEConference.org)



*Promoting Active, Healthy Lifestyles for All*

**Conference Sponsors:** San Jose State University \* San Diego State University \* San Luis Obispo County Office of Education

<b>Name:</b>			
<b>Position:</b>			
<b>School/Agency:</b>			
<b>Address:</b>			
<b>Work Phone:</b>		<b>Home Phone:</b>	
<b>Email Address:</b>		<b>Cell Phone:</b>	
<b>Title of Presentation:</b>			
<b>Type of Session:</b> <input type="checkbox"/> Activity <input type="checkbox"/> Lecture		<b>Length of Session Desired</b> <input type="checkbox"/> 50 Minutes <input type="checkbox"/> 110 Minutes	
<b>Level of Presentation:</b> <input type="checkbox"/> Preschool <input type="checkbox"/> Transition <input type="checkbox"/> Elementary <input type="checkbox"/> Lifespan <input type="checkbox"/> Secondary <input type="checkbox"/> Community-Based <input type="checkbox"/> Community College <input type="checkbox"/> Disability specific <input type="checkbox"/> University <input type="checkbox"/> Other		<b>Focus of Presentation:</b> <input type="checkbox"/> Fundamental Motor Skills <input type="checkbox"/> Manipulatives <input type="checkbox"/> Game and Sport <input type="checkbox"/> Leisure/Recreation <input type="checkbox"/> Fitness <input type="checkbox"/> Assessment <input type="checkbox"/> Rhythmic/Dance <input type="checkbox"/> Aquatics <input type="checkbox"/> Applied Research <input type="checkbox"/> Other	

**ABSTRACT OF PRESENTATION:**

Provide an overview, in 100 words or less, of your presentation. Acceptance of this topic presentation by the 38th National Adapted Physical Education Conference does not indicate reimbursement for registration, transportation, meals or lodging.

All interested professionals must submit this form by **March 30, 2008**. Final selection and notification will occur by **April 30, 2009**. Selected presenters will be responsible for submitting a 1-to-5-page syllabus of their presentation by **June 30, 2009**.

**Submit proposal to:**

**Dr. Peter Aufmesser**

Department of Exercise & Nutritional Sciences  
 San Diego State University \* San Diego, CA 92182-7251  
 Phone 619.594.1917 - FAX 619.594-6553

[paufsess@mail.sdsu.edu](mailto:paufsess@mail.sdsu.edu)